

**HOMONATIONALISM, HETERONORMATIVITY, HOMONORMATIVITY:  
ANALYSIS OF SOCIAL MEDIA DISCUSSIONS ON SAME SEX CIVIL  
UNION DISCOURSES IN THE PHILIPPINES**

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By  
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## THESIS ABSTRACT

**1. Title:** HOMONATIONALISM, HETERONORMATIVITY, AND HOMONORMATIVITY: ANALYSIS OF SOCIAL MEDIA DISCUSSIONS ON SAME SEX CIVIL UNION IN THE PHILIPPINES

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### **7. Abstract**

#### **7.1 Rationale/Background**

Same-sex civil unions are proposed predominantly as a legal acknowledgment mechanism for same-sex couples. The goal of the study was to look at how homonationalism, heteronormativity, and homonormativity are talked about in public discussions about same-sex civil unions. This includes things like

arguments for and against same-sex civil unions in the country. Also, figuring out the factors of homonationalism, heteronormativity, and homonormativity that affect and shape users' views on their stance.

## **7.2 Summary**

This research paper answered the following: 1. How was homonationalism framed in the discussion of same sex civil union in the Philippines? 2. How was heteronormativity framed in the discussion of same sex civil union in the Philippines? 3. How was homonormativity framed in the discussion of same sex civil union in the Philippines? 4. How did the concept of homonationalism, homonormativity, and heteronormativity influence perception (for) and (against) the legislation of same sex civil union?

Guided by Queer Theory and Thematic Analysis, the researcher joined four Facebook pages such as UP Babaylan, UP Pride, Yes to Family NO to SOGIE Bill, and No to Same Sex Marriage in the Philippines with participants from the LGBTQ community, advocates, conservatives, and religious groups, all of whom had different ideas about same-sex civil unions. Messages were looked evaluated and extracted to homonationalism, heteronormativity, and homonormativity-related posts that shape talks about same-sex civil unions.

### **7.3 Major Findings/Conclusions**

The study's findings indicate that homonormativity is shaped by the subthemes LGBT Movements, Enduring Struggles of Queer, Utilizing Homosexuals for Political Gain, and Urgent Need for Legislation which serves as a network of solidarity with common goals of acknowledging and upholding LGBT affirmative measures. Consequently, heteronormativity is shaped by the subthemes Denial by Legislators, Ingrained Spiritual Conviction, Against Ancient Culture, and Oppositional Views on Legislative Measure which serves as the biggest barrier towards legalizing same sex union in the Philippines. While homonormativity is formed by Celebrating Gender Identity, Institutional Recognition, and Queer Celebrities which shows that LGBT group are not yet fully accepted in the society in terms of legislative rights which makes same sex union remains unacceptable.

### **7.4 Recommendations**

The study recommends to conduct in-person interviews with people having differing opinions in same sex union to determine how they discussed homonationalism not just in social media, gather verbal information from lawmakers, authorities, and political organizations on their opinions on heteronormativity and same-sex unions and determine if their response vary based on their gender, collect personal perspectives of same sex couples towards legalization of same sex civil union to determine if homonormativity applies with

same sex partners, and collect demographic profile of respondents to determine if it influences their perspective and stance on same sex civil union.

## TABLE OF CONTENTS

<b>TITLE PAGE</b> . . . . .	i
<b>APPROVAL SHEET</b> . . . . .	ii
<b>THESIS ABSTRACT</b> . . . . .	iii
<b>ACKNOWLEDGEMENTS</b> . . . . .	ix
<b>TABLE OF CONTENTS</b> . . . . .	xi
<b>List of Tables</b> . . . . .	xiii
<b>List of Figures</b> . . . . .	xiv
<b>LIST OF ABBREVIATIONS</b> . . . . .	xv
 <b>CHAPTER 1: INTRODUCTION</b>	
Rationale of the Study . . . . .	1
Literature Review . . . . .	6
Synthesis . . . . .	33
Theoretical Framework . . . . .	35
Conceptual Framework . . . . .	36
Research Objectives . . . . .	37
Statement of the Problem . . . . .	38
Significance of the Study . . . . .	39
Definition of Terms . . . . .	39
 <b>CHPATER 2: MATERIALS AND METHODS</b>	
Research Design . . . . .	42

Population and Sampling Method . . . . .	43
Scope and Delimitations . . . . .	44
Data Gathering Procedures . . . . .	44
Data Analysis . . . . .	45
Ethical Considerations . . . . .	46
<b>CHAPTER 3: RESULTS AND DISCUSSIONS</b>	
Data Presentation. . . . .	48
Discussion . . . . .	69
Summary of Findings . . . . .	92
Conclusions . . . . .	98
Recommendations . . . . .	103
<b>REFERENCES . . . . .</b>	<b>105</b>
<b>APPENDICES . . . . .</b>	<b>121</b>
List of Figures . . . . .	121
Ethics Review Approval Form . . . . .	135
Research Timetable . . . . .	136
Detailed-Line Item Budget . . . . .	137
Curriculum Vitae . . . . .	138

**List of Tables**

<b>Table No.</b>	<b>Title</b>	<b>Page</b>
Table 1.	Presentation of Data	48
Table 2.	Biblical Verses	72

## List of Abbreviations

<b>HRC</b>	Human Rights Campaign
<b>LGBTQIA+</b>	Gay, Lesbian, Bisexual, Transgender, Queer, Intersex, and Asexual people collectively
<b>SDG</b>	Sustainable Development Goal
<b>SOGIE</b>	Sexual Orientation, Gender Identity, and Gender Expression
<b>SOGIESC</b>	Sexual Orientation, Gender Identity, Gender Expression, and Sex Characteristics
<b>SSCU</b>	Same Sex Civil Union
<b>TGNC</b>	Transgender and Gender Non-Conforming
<b>TLC</b>	The Lesbian Collective

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